

Ram Nagar Extension, New Sanganer Road, Sodala, Jaipur-302 019 Tel.: +91 141 2295836, 2294680 Fax: +91 141 2294947 E-mail: ambassyschool@gmail.com

APPLICATION FOR ADMISSION 20 - 20

| | ACADEMIC | RECORD | |
|---|----------------------|--|--|
| Form No. Date of Application | Applied for Class : | | Attach required Photograph Here |
| | Stream : | | 1.0.0 |
| Academic Record (Last Qualifying Exam.) | | Class and Faculty Allote (For College use only) | ed |
| 1. Name of Student | | | |
| 2. Class | | Receipt No. | Date : |
| 3. Stream | | Amount | |
| 4. Percentage | | Cheque No | |
| 5. Division | | Bank Name | |
| | | Documents Submitted | |
| 6. Name of School/College | | | Cashier |
| | APPLICANT IN | FORMATION | |
| Name | | | |
| Father's Name | | Occupation | Ph |
| Father's Date of Birth | | | |
| Mother's Name | | | |
| Mother's Date of Birth | _ | • | obile |
| Address Language spoken at home | | | phile |
| On which point will the Bus be boarded | | | |
| | | | |
| | | Ph Mo | obile |
| Applicant Date of Birth | | Place of Birth | |
| Whether: SC / ST / OBC | | | |
| Subject Offered: (Only for Cla | ss XI & XII) | | |
| Optional 1. | _ 2 | | |
| Compulsary 1. | _ 2 | 3 4 | |

DECLARATION

| 1. | I have gone through the School Prospectus and I undertake to abide by the rules ment | tioned therein. |
|----|--|---|
| | | |
| | Date : | Signature of Student |
| 2. | I Father / Guardian of to pay and guarantee to pay all the fees prescribed by the institution on the date. I also the conduct and behavior of my ward during the period of her studies at the institution. | undertake accept the responsibility for |
| | | |
| | Date : | Signature of Student |
| 3. | I Father / Guardian of guarantee of 75% attendance in the academics session of my daughter / ward. | undertake |
| | | |
| | | |
| | Date : | Signature of Guardian |

DOCUMENTS REQUIRED

- 1. Two Stamp size and two passport size photographs.
- Original Transfer Certificate.
- 3. Date of Birth Certificate, last qualifying exam if passed from other Board / University and 3 attested photocopies.
- 4. Students are advised to keep the original fee slip with them safely till the end of the session.
- 5. Students are advised to preserve at least 2 copies of their original documents before submission of the form.
- 4 self addressed stamped envelops.

ACTIVITIES

Activities may include school student's club, sports, contests, hobbies, cultural, how you spend your leisure time or anything else you do that you want us to know about. PLEASE BE SURE TO INDICATE WHICH ACTIVITIES ARE MOST IMPORTANT TO YOU.

Activity Description:

1. 2.

| u think it would be helpful to us. |
|------------------------------------|
| |
| |
| Date Class |
| Faculty |
| _ |
| Signature of Librarian |
| :D |
| |
| Date Class |
| Faculty |
| _ |
| Signature of Librarian |
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